



# Open Research Group

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# NOTES

April 4<sup>th</sup> 2018

**Report of meeting** held at School of Economic Science, 11 Mandeville Place, London W1U 3AJ

See: **Notes of Open Research Group meeting on 28th March 2018: [OpenResearchGroup-180328](#)**

**Present:** Janos, Mary (notes), William, Paul, Ellena. **Apologies:** Ashburn, Dagem, Ahmet, Bob, Henry, John Mc, Kyle Liliias, Liz, Maya, Philip, Robin, Sandra, Steve, Trevor.

**FUTURE OF THE GROUP:** Continuing discussing future of the group, Janos claimed that the group adopted a different agenda - as proposed by Pete the Shovel - after Peter Challen left, to include discussion of all knowledge, whereas Mary said as far as she was concerned the mission of the Global Table is to focus on Economic Justice. Last week, with Kyle chairing, we had agreed that after an initial go-round we set topics for discussion at the meeting. But some people arrive up to an hour after the official start of the group, so should they be allowed a brief update then? Another question is whether people can just turn up and talk about anything, or if it would work better to give notice of the topic for discussion, but as Paul pointed out, people who offer a presentation the following week don't usually turn up. Also Janos doesn't like to make his material available online, he prefers to produce it as paper leaflets, which he feels will reach more people, so it's not possible to use them to set topics. Paul suggested that we accept people who turn up presenting topics they know about, and others went along with this. Janos had suggested we look at the history of Neoliberalism - <https://www.theguardian.com/books/2016/apr/15/neoliberalism-ideology-problem-george-monbiot>

## OTHER TOPICS

**Paul** shared that when his father died, it coincided with his realisation that his father was autistic – this was over the cosmos as they were on the other side of the globe – it was as if it gave him permission to leave.

**William** shared anecdotes about his mother's idea of living for someone else, even on her deathbed, when she was feeding the teddy, how impressed he was with her spirit. Then the point that we are all brainwashed, like when we saw online that the planes flew straight through the building, which is impossible, but we still believe the version of events that we have been told.

**Ellena's** mother (aged 97), who has recently spent a fortnight in hospital after a fall, but came back home as she prefers to be there. One of her friends is chair of the local history society, where her mum's articles used to be published. Ellena feels that the old magazines where she used to publish her articles should be preserved.

**William** says once you have paperwork in good order, someone would be interested in preserving it. Ellena has started by going through a cupboard of old papers. She has now told her cousin and step-brother about something important she has found, and wants to find out about it. When her mum went into hospital, she suddenly realised that she needs to ask her mother about certain things. In hospital the old lady in the bed next door had visitors who were Baptists, and the minister said his father wanted to talk about the first world war, but he had died – both their fathers were in the RAF. Her mother talks more about the past than the present. Out of the blue her mother started talking about something being given to her by an Uncle Walter, and she feels she should pursue this to see if her mother remembers about it and is not sure how to go about this. William added that all our phone conversations are being recorded – all this material will be preserved for the benefit of future historians.

**Ellena** also shared that she is not sure how to keep all the plants going, one of which was a cutting from Jerusalem - it sprouted a new shoot when her mother came home from hospital – William suggested she asks her the date and what it represented, also that if you want to understand life, you need to understand symbols, and mentioned a priest through whom he met Cardinal Hume. We are under all sorts of false conceptions because we don't research it.

**Paul** says that walking on water is about getting to the true meaning behind everything – it's a metaphor. There's a direct connection now being drawn through the mystery cults and taking a powerful drug that enables person to lose consciousness, after three days, they emerge, having had a mystical experience. All references to the living and the dead, eg Lazarus, refer to such practices in a veiled way – entheogens - see: <https://en.wikipedia.org/wiki/Entheogen> – he wondered what the substance called “vinegar” was that was given to Jesus on the cross before he “died”. He also mentioned Lilith: <https://www.disclose.tv/lilith-was-adams-first-wife-not-eve-but-the-bible-kept-it-secret-315540>

MF/mf/180404 – see other information and **REPORTS** on: <http://globaltable.org.uk/wp/archives/7229>