



Report of meeting held at School of Economic Science, 11 Mandeville Place, London W1U 3AJ
See: Notes of 21st December 2016 meeting: [OpenResearchGroup-161221](#)

Present: Janos (chair), Mary, Ellena, Paul. Apologies:

Janos Abel introduced us to a website called **Synergetic Earth** - <http://synearth.net/about-us/> - which had a wealth of ideas and links to other websites where the ideas of cooperation are explored: a basic concept of the model is “time-binding”.

Humans are Time-binders: This means we have the potential to act synergically. Synergy means working together, operating together as in Co-Operation, laboring together as in Co-Laboration, acting together as in Co-Action. The goal of synergic union is to accomplish a larger or more difficult task than can be accomplished by individuals working separately. We are committed to a world where I win, you win, Humanity wins, Life wins and the Earth wins.

Win-Win-Win-Win-Win: We have a choice in how we go about trying to make the world safe. If we see the world as half evil, we can hate that part of the world and try to hurt and kill it. If we see the world as half good, we can love that part of the world and try to help and support it. One human once said that the end justifies the means. If I intend good than my use of evil means is forgiven. Jesus of Nazareth said: “No, the means become the ends. If I use evil in search of good, I become evil.”

Life is nothing but choices. What will you choose to do? We believe that you should, “Do unto others as you would have them do unto you.” What is it that most of us want others to do unto us? Synergic scientists answer this question as follows: Help others as you would wish them to help you. Or “Treat others the way they want to be treated.”

Other Philosophical Ideas: Janos contrasted this with the ideas of **Neoliberalism** which had been adopted by a group of MPs who studied PPE at Cambridge - see extensive wikipedia article <https://en.wikipedia.org/wiki/Neoliberalism>.

We also looked at the **Wholology** mandala of 12 subjects: Politics, Philosophy, Economics, Psychology, Science, Health, Biosophy, Symbiosophy, Esoterics, Arts, Faiths, Education – see diagram of these on Janos’s Goodworld website: <https://goodworld.lightnet.co.uk/holistic.htm> in the context of Neighbourhood Social Change forums.

The Structure of “Change Groups”: These ideas were behind the recent experiment in establishing DemoCafe, which had stalled due to confusion about its purposes: <http://www.democafe.uk>. Janos discussed the importance of agreed goals and methodology in groups: e.g. a “True Group” is one in which they members share a common goals and a “Cleared Group” is one in which in members agree on how to achieve it. **Ellena** gave an example of a neighbourhood group in Sydenham that had good synergy, in the way they worked together. Mary felt that this was very relevant - it is endemic in activist groups that there is confusion about organisation, so for example they tend to say that there is no hierarchy, when in fact there always is, but it’s not acknowledged.

Analysis of “Change Methodologies”: The analysis of Mitigation, Alternative, Politics, which arose in the context of CCMJ is being developed to describe Economic Reform: <http://www.themap.org.uk> - website in development.

MF/mf/180118 – see other information and links on: <http://globaltable.org.uk/wp/archives/5373>